

have been approved by the committee. _____

Activities – What interactive activities are you planning for your booth? _____

10. Community Wellness – How does your organization support community initiatives, are you looking to be more connected within the community/university

11. In addition to agency materials and educational handouts, please describe any "freebies" and/or food you will be handing out. Please give-out value or thoughtful information:

12. Registration at Event - Upon arrival, please be sure to register for the event with S Clcpew r_ddglrfcjm w mdrfcpcapc_rgmlaclrcp. Please maintain a copy of this agreement for your files.

If you have any questions please contact US Energy and ask for Jason Marmon.

303.906.7337 - unbullied@gmail.com - www.unbullied.org

I hereby agree and promise to abide to all terms and conditions outlined above.

Signature: _____

Date: _____